



State of New Jersey  
**DEPARTMENT OF HEALTH**

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MIKIE SHERRILL  
*Governor*

DR. DALE G. CALDWELL  
*Lt. Governor*

DR. RAYNARD E. WASHINGTON  
*Commissioner*

**Public Health Council Meeting Notice**

**To:** Public Health Council Members

**From:** Erlin Rivera, Executive Secretarial Assistant  
Office of the Deputy Commissioner  
Public Health Services Branch

**Date:** June 2, 2026

**Subject:** Public Health Council Meeting

There will be a Public Health Council meeting that will be held virtually through a Town Hall on **Monday, June 8, 2026, at 11:00 am.**

Below is the link to the Town Hall meeting:

<https://bit.ly/PublicHealthCouncil-June-8-2026>

Thank you.

c: Interested Parties